GUINA-ANG BONTOK PUBLISHED TEXTS

The Killing of Japanese Soldiers at Fato (Text H09)

- 1. Tempon si khofat, inmalicha san Sapon si na, ngem nangon-onacha nan sorchacho, isonga inonodcha chichas na ad Khina-ang.
- 2. Aw-awni pay, maschem, tay naseyepcha nan Sapon ad Fato, insakhasakhanacha nan sorchacho ad Fotfotto.
- 3. Khinma-ekha-ebcha nan faksorcha.
- 4. Teg-angay pay kawakas, inkhofatcha kannay, ngem na-afakcha nan Sapon, tay finachangan san iKhina-ang nan sorchacho.
- 5. Isonga nateycha am-in nan Sapon.
- 6. Ket chowacha chicha inka-ob ad Fato.
- 7. Ma-awni pa ay sominpa nan khofat, ig angsan nan fob-ora ay samsamakenmi ay ongong-a as nan na-ay ay osto ay Khina-ang.
- 8. Wad-ay nan napartokhan ay Sapon, ngem ad-i natey ay osto.
- 9. Aranet nan si Pasong, omeynat charo- 9. Pasong¹ got him and dragged him. rosen.
- 10. Adwanin wad-ay nan che-ey et cholinid, ay inongat nan Sapon.
- 11. Isonga nateycha ay chowa.

- 1. It was during the war, the Japanese came here but the (American) soldiers had come here first, that is why the Japanese followed them here to Guina-ang.
- 2. Later, it was evening, because the Japanese had gone to sleep at Fato, the soldiers made their preparations at Fotfotto.
- 3. They made their foxholes.
- 4. It was almost daylight, they immediately began to fight, but the Japanese were defeated, because the Guina-ang people helped the soldiers.
- 5. That is why all the Japanese died.
- 6. Then they proceeded to bury them at Fato.
- 7. Later after the war had stopped, we children found a great many bullets right here in Guina-ang.
- 8. There was one Japanese who was shot, but was not completely dead.
- 10. Now there was a hand grenade there, and the Japanese pulled the pin.
- 11. That is why they both died.

- 12. Ma-awni pay, infafakarkami as nan iSachanga, et nin-afat nan iKhina-ang si nan iSachanga ad Makhoron, ay in-ipapatey.
- 13. Ngem si Ikaw nan wad-ay pinateyna, et pinotorana nan orona, sanat isa-ar ad Tongfar.
- 14. Omey na pan payomyom nan khangsa et inlamramfakcha ad Tongfar.
- 15. Mayomyomcha nan mamagkhit ay managni, sachat chekchek-angan nan oro as nan tatadkan.

- 12. After a while, we went to fight the Sadanga people, and the Guina-ang and Sadanga people met at Makhoron, to kill each other.
- 13. But Ikaw was the one who killed someone, and cut off his head, and took it home to the Tongfar ward house.
- 14. He went and got the gongs together and they played them at Tongfar.
- 15. The young women were gathered together dancing, and they were kicking the head on the flat area outside the ward house.

NOTES

¹ Literally, 'the late Pasong'.